

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WARREN ACADEMY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730457
3	SCHOOL CODE (IF APPLICABLE)	10803
4	COMPLETE ADDRESS WITH PIN CODE	WARREN ACADEMY SCHOOL, 45-46 SAINI COLONY EXTENSION, KARTARPURA, JAIPUR, - 302015
5	PRINCIPAL NAME	KALPANA KAUL
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	10803@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01416693333

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://warrenacademy.net/uploads/AFFUPGRADATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://warrenacademy.net/uploads/SOCIETYREG.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://warrenacademy.net/uploads/BIKANER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://warrenacademy.net/uploads/RTECERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://warrenacademy.net/uploads/BUILDINGSAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://warrenacademy.net/uploads/FIRESAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://warrenacademy.net/uploads/AFFUPGRADATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://warrenacademy.net/uploads/WATERCERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://warrenacademy.net/uploads/FEECHART2425.pdf
2	ANNUAL ACADEMIC CALENDER	https://warrenacademy.net/uploads/PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://warrenacademy.net/uploads/SMCMeeting.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://warrenacademy.net/uploads/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://warrenacademy.net/uploads/RESULT3YRS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KALPANA KAUL
2	TOTAL NO. OF TEACHERS	103
	PGT	14
	TGT	47
	PRT	42
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	HARSHIT CHAUHAN, M.Sc.(Psychology)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SWETA ARORA -M.Sc (GUIDANCE AND COUNSELLING)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	282	282	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	170	161	94.7	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8190.26
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	98 & 49

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	92
6	NO. OF BOYS TOILETS	92
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/embed/a26lxqdzlj0